

# TEST REPORT

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|                     |                                                                                                                                                |                           |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| TEST REPORT NO.     | : E/2607718R                                                                                                                                   | DATE OF ISSUE: 08/08/2026 |
| REPORT ISSUED TO    | : Reformative Ventures (OPC) Private Limited                                                                                                   |                           |
| ADDRESS             | : 11, 1108, Sureshwari Techno IT Park Premises, CHS Link Road, Near Eskay Resorts, Borivali West, Mumbai, Mumbai Suburban, Maharashtra, 400092 |                           |
| SAMPLE COLLECTED BY | : Self                                                                                                                                         |                           |
| SAMPLE DESCRIPTION  | : Orange Hand Wash                                                                                                                             |                           |

|                 |                                             |             |             |
|-----------------|---------------------------------------------|-------------|-------------|
| BRAND NAME:     | PURVA PREMIUM HAND WASH                     |             |             |
| QUANTITY        | BATCH NO.                                   | DOM         | DOE         |
| 1 Liter         | Not Mention                                 | Not Mention | Not Mention |
| DATE OF RECEIPT | DATE OF START ANALYSIS : 30/07/2026         |             |             |
| 30/07/2026      | DATE OF COMPLETION OF ANALYSIS : 07/08/2026 |             |             |

## PHYSICO CHEMICAL TEST:

| SR.NO. | TEST PARAMETER                                             | REQUIREMENT                                                                                                                                                                                                                   | METHOD               | RESULT                 |
|--------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|
| 1.     | Appearance                                                 | Aqueous Solution Of Soaps Made From Oils, Fatty Acids or Their Mixture. Homogenous Stable Pourable Liquid with Good Gathering and Cleaning Properties.<br>No Sign of Separation or Sedimentation When Kept at 3°C for 24 hrs. | Physical Observation | Complies               |
| 2.     | Colour                                                     | Acceptable                                                                                                                                                                                                                    | Organoleptic         | Bright orange          |
| 3.     | Odour                                                      | Unobjectionable                                                                                                                                                                                                               | Organoleptic         | Characteristics Orange |
| 4.     | pH                                                         | 3.5 to 11.5                                                                                                                                                                                                                   | By pH Meter          | 5.38                   |
| 5.     | Total Fatty Matter (% by mass)                             | 15.0 Min.                                                                                                                                                                                                                     | IS 286 (CL. NO. 15)  | 16.5                   |
| 6.     | Matter Insoluble in Alcohol (% by mass)                    | 5.0 Max.                                                                                                                                                                                                                      | IS 286 (CL. NO. 5)   | 2.4                    |
| 7.     | Free Caustic Alkali (as K <sub>2</sub> O) (% by mass) Max. | 0.03 Max.                                                                                                                                                                                                                     | IS 4199 (A 5.1)      | <0.01                  |
| 8.     | Synthetic Detergent (% by mass) Max.                       | 2 Max.                                                                                                                                                                                                                        | IS 4955 (B)          | 1.18                   |
| 9.     | Viscosity                                                  | 2,000 – 10,000                                                                                                                                                                                                                | Brookfield/Internal  | 1722                   |



ENVITRO LABORATORIES PVT.LTD.

"Envitro Group of Companies", 6-Navalnagar Corner, Mavdi Main Road, Rajkot-360004.

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 SAMPLE DESCRIPTION : Orange Hand Wash

### EFFICACY TESTS:

| SR.NO.                         | TEST PARAMETER                                                            | UNIT     | REQUIREMENT | METHOD                                         | RESULT |
|--------------------------------|---------------------------------------------------------------------------|----------|-------------|------------------------------------------------|--------|
| <b>1. Anti Bacterial Test:</b> |                                                                           |          |             |                                                |        |
| 1.                             | Anti Bacterial Test Against <i>E.Coli</i> (Zone of Inhibition)            | cm/100µl | 1 cm        | Zone of inhibition by anti-bacterial bio assay | 1      |
| <b>2. Anti Fungal Test:</b>    |                                                                           |          |             |                                                |        |
| 1.                             | Anti Fungal Activity Against <i>Candida albicans</i> (Zone of Inhibition) | cm/100µl | 1 cm        | Zone of inhibition by anti-fungal bio assay    | 1      |

### MICROBIOLOGICAL PARAMETER:

| SR. NO | TEST PARAMETER         | UNIT     | TEST METHOD | SPECIFIED LIMIT | RESULT |
|--------|------------------------|----------|-------------|-----------------|--------|
| 1.     | Total Plate Count      | CFU/g    | IS 5402     | <1000 CFU/g     | 24     |
| 2.     | Yeast & Mold           | CFU/g    | IS 5403     | <100 CFU/g      | ND     |
| 3.     | E. coli                | Absent/g | IS 5887     | Absent          | Absent |
| 4.     | Salmonella spp.        | Absent/g | IS 5887     | Absent          | Absent |
| 5.     | Staphylococcus aureus  | Absent/g | IS 5887     | Absent          | Absent |
| 6.     | Pseudomonas aeruginosa | Absent/g | IS 13428    | Absent          | Absent |

\*ND= Not Detected

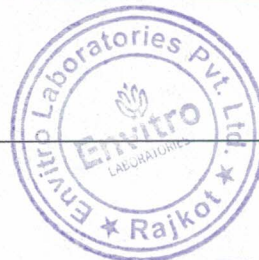
**Opinion:** The sample complies with the specified physicochemical, efficacy, and microbiological requirements. The product is satisfactory with effective antibacterial and antifungal activity and is microbiologically safe as per the tested parameters.

### REMARKS:

- This report, in full or in part, shall not be published, advertised, used for any legal action, unless prior permission has been secured from **The Director, ENVITRO LABORATORIES, RAJKOT.**
- The test report pertains to the sample tested.
- Sample not drawn by us.
- The Information about sample, and customer details provided by customer & Testing carried out according to customers request only.

Tested By  
LAB ANALYST

\*\*\*End of Report\*\*\*



Issued By  
TM/QM



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 SAMPLE COLLECTED BY : Self  
 SAMPLE DESCRIPTION : Orange Hand Wash

|                 |                                             |             |             |
|-----------------|---------------------------------------------|-------------|-------------|
| BRAND NAME:     | PURVA PREMIUM HAND WASH                     |             |             |
| QUANTITY        | BATCH NO.                                   | DOM         | DOE         |
| 1 Liter         | Not Mention                                 | Not Mention | Not Mention |
| DATE OF RECEIPT | DATE OF START ANALYSIS : 30/07/2026         |             |             |
| 30/07/2026      | DATE OF COMPLETION OF ANALYSIS : 10/08/2026 |             |             |

## PRODUCT STABILITY REPORT

### Physical Testing

| SR.NO. | TEST PARAMETER                                             | UNIT | RESULTS                                                                                                                                                                                                                    |                                                                                                                                                                                                                            |
|--------|------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                            |      | Week 01                                                                                                                                                                                                                    | Week 02                                                                                                                                                                                                                    |
| 1.     | Appearance                                                 | ---  | Aqueous Solution Of Soaps Made From Oils, Fatty Acids or Their Mixture. Homogenous Stable Pourable Liquid with Good Gathering and Cleaning Properties. No Sign of Separation or Sedimentation When Kept at 3-C for 24 hrs. | Aqueous Solution Of Soaps Made From Oils, Fatty Acids or Their Mixture. Homogenous Stable Pourable Liquid with Good Gathering and Cleaning Properties. No Sign of Separation or Sedimentation When Kept at 3-C for 24 hrs. |
| 2.     | Colour                                                     | ---  | Uniform Bright orange Color                                                                                                                                                                                                | Uniform Bright orange Color                                                                                                                                                                                                |
| 3.     | Characterization                                           | ---  | Homogeneous Liquid                                                                                                                                                                                                         | Homogeneous Liquid                                                                                                                                                                                                         |
| 4.     | Stability<br>- At Room Temp.<br>- At 27° C                 | ---  | Complies                                                                                                                                                                                                                   | Complies                                                                                                                                                                                                                   |
| 5.     | Odour                                                      | ---  | Unobjectionable                                                                                                                                                                                                            | Unobjectionable                                                                                                                                                                                                            |
| 6.     | pH                                                         | ---  | 5.38                                                                                                                                                                                                                       | 5.49                                                                                                                                                                                                                       |
| 7.     | Total Fatty Matter (% by mass)                             | %    | 16.5                                                                                                                                                                                                                       | 16.9                                                                                                                                                                                                                       |
| 8.     | Matter Insoluble in Alcohol (% by mass)                    | %    | 2.40                                                                                                                                                                                                                       | 2.39                                                                                                                                                                                                                       |
| 9.     | Free Caustic Alkali (as K <sub>2</sub> O) (% by mass) Max. | %    | <0.01                                                                                                                                                                                                                      | <0.01                                                                                                                                                                                                                      |
| 10.    | Synthetic Detergent (% by mass) Max.                       | %    | 1.48                                                                                                                                                                                                                       | 1.56                                                                                                                                                                                                                       |



9001:2015



14001:2015



45001:2018



Govt of India Approved



ICAR  
Granted



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Registered

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### Chemical Testing

| SR.NO. | TEST PARAMETER            | UNIT | RESULTS |        |
|--------|---------------------------|------|---------|--------|
|        |                           |      | Week 01 | Week02 |
| 1.     | <b>Toxic Heavy Metals</b> |      |         |        |
|        | Lead (ppm)                | ppm  | 0.48    | 0.50   |
|        | Arsenic (ppm)             | ppm  | B.D.L.  | B.D.L. |
|        | Cadmium (ppm)             | ppm  | B.D.L.  | B.D.L. |
|        | Chromium (ppm)            | ppm  | B.D.L.  | B.D.L. |

### Microbiological Testing

| SR.NO. | TEST PARAMETER            | UNIT   | RESULTS |         |
|--------|---------------------------|--------|---------|---------|
|        |                           |        | Week 01 | Week 02 |
| 1.     | Total Plate Count at 37°C | CFU/ml | 24      | 29      |
| 2.     | E.Coli                    | Absent | Absent  | Absent  |
| 3.     | Total Coliforms           | Absent | Absent  | Absent  |
| 4.     | Yeast & Mould             | CFU/ml | ND      | ND      |
| 5.     | Pseudomonas aeruginosa    | Absent | Absent  | Absent  |
| 6.     | Staphylococcus aureus     | Absent | Absent  | Absent  |

\* ND = Not Detected

### Opinion:

| SR.NO. | CONDITION                                         | PERIOD    |
|--------|---------------------------------------------------|-----------|
| 1.     | Assessed Shelf life in Packaged /Sealed Condition | 24 Months |
| 2.     | Assessed Shelf life of Products                   | 24 Months |

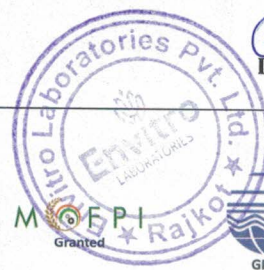
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*Abhinav*  
 Tested By  
 LAB ANALYST

\*\*\*End of Report\*\*\*

*Angeli*  
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